

## Test Report

## District Level Water Analysis Laboratory, U.P. Jal Nigam Lakhimpur Kheri

Address- Office of Executive Engineer, Construction division, U.P Jal Nigam, Village Bhansariya Lalpur Barrier, Gola Road, Lakhimpur Kheri, 262701



Certificate No.: TC-13515

Report No:	LMP/W-/Ju	Issuc		Date: 12/06/		2025			
Remark								Page No	1-2
Contact Person:	Vivek Rai			Addr		Raebar	an,Prabhatnagar reli road,Ayodhya 244001	Mob:	9454134701
				Customo	er Detail	S			
	ve Minds demy,	Kuraw	an, Prabhat	tnagar, Rae	bareli ro	ad, Ayo	dhya (UP)-224400	01.	
			1	Basic detai	ls of sam	ple			
District		Ayodhya			Block		Masodha		
Gram Pancha	Kurawan			Village		Kurawan			
Habitation	Kurawan			Location		School			
Water Source	Borewell			Sample No.		D-1652			
Quantity of Sample		1 litr			Date of Collecti		10/06/2025		
Receiving Date 10			10/06/2025			ctor	Sekher mishra		
Sample Depositor		Sekher mishra			Samplii Method		As per IS 17614: Part 1: 2021		2021
Analysis Start Date 11/06			/2025		A	nalysis	Completion Date: 12/06/2025		/06/2025
			Te	echnical Da	ata of An	alysis			
1)	000 00 to 150 to	Analyzed			Values as per BIS		Ref Method of Applicate		
	paramete (Unit of Measure				Permissible Limit		Ref. Method of Analysis		
1	2		3	4		5	6		
1	pН		7.67	6.5-8.5	6.5	-8.5	IS 3025 (Part 11):2017 ( Electrometric method)		017 (
2		Turbidity NTU		1		5	IS 3025 (Pt 10):2017		-
3		TDS mg/L		500	20	000	IS 3025 (Pt 16):2017		
.4		Fluoride mg/L		1	1	.5	APHA 23 <sup>rd</sup> Edition 4500-F (Electrode method) 2		-F Method C
5	mg/l	Total Hardness mg/L		200	6	00	IS 3025 (Part 21):2019		
6	Total Alkalinity mg/L		240	200	600		IS 3025 (Part 23):2019		:2019
7	Chloride mg/L		27.9	250	10	000	IS 3025 (Part 32):2019		:2019
8	8 Iron mg/L		L 0.098 1		1	1 APHA 23 <sup>rd</sup> Edi		tion 3500-Fe Method B oline Method) 2017	
9	Sulphate mg/L		ng/L 6.562 200		400 APHA 23 <sup>rd</sup> F		APHA 22rd Edi	dition 4500-SO4 Method	

					E (Turbidity Method) 2017		
10	10 Nitrate mg/L		45	45	APHA 23 <sup>rd</sup> Edition 4500 NO3-Method B (UV Screening Method) 2017		
11	Calcium mg/L	58.3	75	200	IS 3025 (Part 40):2019		
12	Magnesium mg/L	18.5	30	100	IS 3025 (Part 46):2019		
13	Color (Hazen)	1	5	15	APHA 23 <sup>rd</sup> Edition Color 2120 B (Visual Comparison Method)		
14	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5): 2018		

## Note

This Certificate refers only to the particular sample(s) submitted for testing.

 This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.

3. The test results reported in this certificate are valid at the time of and under the stated conditions of

measurements.

4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.

Authorized Signatory:

Testing Lab to charge

Laboratory Contact details

Email- ankur.dixit452@gmail.com

Mob-8318782511

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE NO.074 Dated:- 15/06/2025

It is certified that an inspection team headed by Rom moni Shukla (Health Offices)

(Name of Officers with designation) from Health Offices.

(Name of Department/ Office) inspected the INNOVATIVE MINDS ACADEMY, FAIZABAD

(Name & Address of the school) on I'M'A (Date of inspection) and found that the INNOVATIVE MINDS ACADEMY, FAIZABAD.

(Name of school) has safe drinking water facilities for the students and members of staff of the intuition and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for period of 15/06/2025 - 15/06/2026

Signature with seal:

Name: Rom Mani Shukla

Name Address of the Office/Department. Nagar Nigam Ayodhya

Designation: ......

То

INNOVATIVE MINDS ACADEMY.

Faizabad .224001 (U.P)

(Name Address of the Institution)